

# CUMBERLAND TOWN COUNCIL

June 1, 2016

7:00 pm



**Town Council**  
Joe Siefker, Council President  
Anna Pea, Council Vice President  
Nicole Bell, Council Member  
Brian Gritter, Council Member  
Mark Reynold, Council Member

**Clerk Treasurer**  
Erica Salmon

**Town Manager**  
April Fisher

**Police Chief**  
Michael Crooke

**Director of Planning & Development**  
Christine Owens

**Director of Utilities**  
Steve Yagelski

**Superintendent of Streets**  
Ben Lipps

**Director of Communication/Events**  
Renee Michael

## AGENDA

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** Joe Siefker, Council President
2. **ROLL CALL** Erica Salmon, Clerk Treasurer
3. **\* CONSENT AGENDA** Joe Siefker, Council President
  - April 20, 2016 – Minutes
  - May 4, 2016 – Minutes
  - Claims Register
4. **CITIZENS COMMENTS (Maximum 5 minutes)**
5. **UPDATES/ STAFF REPORTS**
  - Brent Eaton, Hancock County Prosecutor
    - Interlocutory Agreement w/ Cumberland PD
  - Michael Crooke Police Chief
  - Karen Lightbourne, Mayor's Neighborhood Liaison
  - Buck Creek Fire Dept.
  - Sugar Creek Fire Dept.
  - April Fisher, Town Manager
6. **OLD BUSINESS**
7. **NEW BUSINESS**
  - Presentation of Historical Wedding Plate Renée Michael, Dir. Of Comm. & Events
  - \*Approval of PD Motorcycle Lease Michael Crooke, Police Chief
  - \*Approval of Konica Minolta Lease April Fisher, Town Manager
  - \*Approval of Edge IT Contract April Fisher, Town Manager
  - \*Consideration of Ordinance 2016-8, Various Amendments to Zoning Ordinance Christine Owens, Dir. of Planning & Dev.
  - Introduction of Ordinance 2016-9, Salary Ordinance Amendment to Add Payment for Board of Metro. Police Commissioners April Fisher, Town Manager
  - \*Acceptance of Properties Plus Donation Christine Owens, Dir. of Planning & Dev.
  - \*Consideration of Subdivision Control Ordinance Proposal Christine Owens, Dir. of Planning & Dev.
  - Introduction of Ordinance 2016-10, Creating April Fisher, Town Manager

Fund to Receive One Time Special Distribution per  
Senate Enrolled Act 67

**8. COUNCILOR COMMENTS**

Each Councilor

**9. FUTURE AGENDA ITEMS**

**10. ADJOURNMENT TO WORK SESSION**